

ORDINANCE NUMBER 19-34

AN ORDINANCE TO THE CITY OF SOMERSET, KENTUCKY, ANNEXING BY CONSENT PROPERTY AS DESCRIBED BELOW AND IN ATTACHMENTS TO THIS ORDINANCE, ATTACHMENTS INCORPORATED IN FULL BY REFERENCE HEREIN; AND

WHEREAS, ANNEXATION REQUEST FORMS HAVE BEEN SUBMITTED BY THE PROPERTY OWNER(S), AND THE FORMS HAVE BEEN ACCEPTED BY THE CITY AS COMPLETED; AND THE PROPERTY OWNERS EACH HAVING WAIVED THE SIXTY (60) DAY WAITING PERIOD, BY AND THROUGH THE ANNEXATION REQUEST FORM, SIGNED BY THE OWNER AND/OR AN AUTHORIZED AGENT OF THE OWNER AND INCORPORATED IN FULL HEREIN BY REFERENCE, AND MADE PART OF THE ATTACHMENTS TO THIS ORDINANCE; AND

WHEREAS, ALL DOCUMENTS AND RECORDS NEEDED TO PROCEED WITH ANNEXATION OF THE PROPERTIES INTO THE CORPORATE LIMITS OF THE CITY OF SOMERSET; AND

WHEREAS, THE PROPERTIES MEET ALL REQUIREMENTS FOR ANNEXATION AS SET FORTH IN KRS AND ALL OTHER APPLICABLE LAW;

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF SOMERSET, KENTUCKY:

SECTION 1.

THAT THE PROPERTIES DESCRIBED BELOW IN ATTACHMENTS HERETO AND BELOW, ATTACHMENTS INCORPORATED IN FULL BY REFERENCE, ARE HEREBY ANNEXED INTO THE CITY'S CORPORATE LIMITS:

EXHIBIT A: .46 ACRE LOT WITH BUILDING, ADDRESSED AS 444 ENTERPRISE DRIVE, SOMERSET, KY, KNOWN AS "AM-VETS DENVER ADAMS POST OR POST 125", PVA 062-3-4-31

SECTION 2.

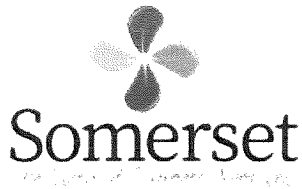
THIS ORDINANCE SHALL TAKE EFFECT AFTER ITS PASSAGE AND UPON PUBLICATION BY LAW.

FIRST READING: NOVEMBER 25, 2019

SECOND READING: DECEMBER 9, 2019

APPROVED: 
ALAN L. KECK, MAYOR
CITY OF SOMERSET, KY

ATTEST: 
NICK BRADLEY, CITY CLERK



DEPARTMENT OF HOUSING, BUILDINGS AND CONSTRUCTION

Planning & Zoning Commission

306 East Mount Vernon Street

P.O. Box 989

Somerset, KY 42502

Phone: (606) 425-5314

Fax: (606) 677-0688

www.cityofsomerset.com

ANNEXATION REQUEST FORM

I, Shayne Hill Commander formally request annexation
Amvets post#125

of my property located at 444 ENTERPRISE DR.

into the City of Somerset.

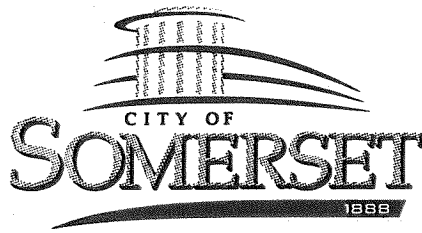
I also request that the 60-day waiting period be waived.

I also request that this property be zoned B-2.


Signature

11-1-19
Date

Nick Bradley
CITY CLERK



Office of City Clerk
P.O. Box 989 Somerset, KY 42502
Direct 606-679-6366
Fax 606-679-6227

I certify I am the duly qualified City Clerk of the City of Somerset, Kentucky, and the following Ordinance 19-34, is a true, correct and complete copy duly passed by the City Council at a duly convened meeting held on December 9, 2019, all as appears in the official records of said City.

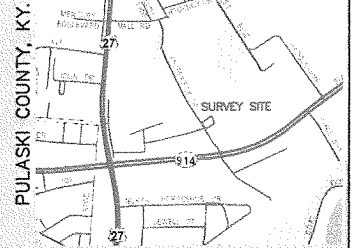
WITNESS, my hand and Seal of the City of Somerset, this 11th day of December 2019.

A handwritten signature in black ink, appearing to read "N. Bradley", written over a horizontal line.

Nicholas K. Bradley, City Clerk

RECORD SOURCE:

The land shown hereon being the same land described in a Deed to AM-VETS DENVER ADAMS POST, INC., from TONY L. BROOKS AND CHARLOTTE BROOKS, husband and wife, and WILLIAM E. FISHER, JR. AND JOY A. FISHER, husband and wife, dated August 17th, 2015 of record in Deed Book 934, page 196, in the Pulaski County Court Clerk's Office in Somerset, Kentucky.



THE COMMONWEALTH OF KENTUCKY
D.B. 390, PG. 004

BEARINGS SHOWN HEREON WERE CORRELATED TO GRID NORTH KENTUCKY SPC SINGLE ZONE, PER GPS OBSERVATIONS DESCRIBED HEREON.

DAVID LLOYD DEROSSETT AND
ROBERTA ANN DEROSSETT
TRACT III
D.B. 816, PG. 324

N: 3537055.177
E: 5251155.105

LEGEND

- (THESE SYMBOLS AND LINE TYPES MAY OR MAY NOT APPEAR ON THIS PLAT)
- (SET) 5/8" STEEL REBAR, 18" IN LENGTH WITH AN ORANGE PLASTIC CAP STAMPED A.G.T. PLS 3630
 - ⊙ (SET) 5/8" STEEL REBAR, 18" IN LENGTH WITH A YELLOW PLASTIC CAP STAMPED A.G.T. REF. MON. PLS 3630
 - ⊕ (SET) 1.5" MAGNETIC NAIL WITH ALUMINUM WASHER STAMPED A.G.T. PLS 3630
 - ⊙ (FOUND OR EXISTING) CORNER OR REFERENCE MONUMENT AS DESCRIBED HEREON
 - SURVEY POINT (NO MONUMENT SET)
 - ⊕ (EXISTING) CONCRETE R/W MARKER
 - ⊙ (EXISTING) UTILITY POLE
 - POB POINT OF BEGINNING

- BOUNDARY LINE
- BOUNDARY LINE COINCIDENT WITH RIGHT-OF-WAY
- (EXISTING) FENCE
- RIGHT-OF-WAY
- (EXISTING) OVERHEAD UTILITY LINE
- REFERENCE LINE
- (EXISTING) CENTER LINE
- APPROXIMATE LOCATION OF ADJOINING BOUNDARY LINE (NOT SURVEYED THIS DATE)

ROB HILL
PROPERTIES, INC.
D.B. 870, PG. 018

NOTES:

- LAND SHOWN HEREON IS SUBJECT TO ALL COVENANTS, EASEMENTS, EXCEPTIONS, RIGHT-OF-WAYS, RESTRICTIONS OF RECORD, NOT OF RECORD, OR THAT MAY APPLY.
- LAND SHOWN HEREON MAY BE SUBJECT TO CERTAIN CITY, COUNTY, STATE, OR HEALTH DEPARTMENT REGULATIONS OR ZONING REGULATIONS.
- NO TITLE REPORT OR SEARCH WAS PROVIDED THIS SURVEY.
- UTILITY EASEMENTS, AND ALL OTHER EASEMENTS, BOTH ABOVE AND BELOW GROUND MAY ENCUMBER THE LANDS SHOWN HEREON, NO SEARCH FOR SUCH EASEMENTS HAS BEEN MADE THIS SURVEY, IF YOU ARE PLANNING TO DIG CALL BEFORE YOU DIG.
- AERIAL PHOTO BACKGROUND PREDATES THIS SURVEY AND IS FOR REFERENCE AND VISUAL AID PURPOSES ONLY.
- NO UNDERGROUND UTILITIES WERE SHOWN HEREON.
- PURPOSE OF SURVEY (SCOPE): BOUNDARY RETRACEMENT SURVEY
- FIELD SURVEY COMPLETED ON: 11-08-19

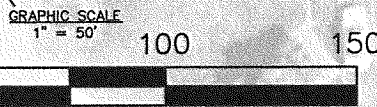
SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY ME OR PERSONS UNDER MY DIRECT SUPERVISION, AND MEETS THE REQUIREMENTS OF A (URBAN) SURVEY. THIS SURVEY WAS COMPLETED USING A JAVAD LS ROVER AND A TRIUMPH 2 BASE. THIS SURVEY WAS CONDUCTED BY METHOD OF RTK GPS. THE HORIZONTAL DATUM USED IS NAD83 (KENTUCKY STATE PLANE SINGLE ZONE). THE VERTICAL DATUM USED (GEOID12B). THE RELATIVE PRECISION ACCURACY FOR ANY ONE LINE ON THIS SURVEY DOES NOT EXCEED 0.05" + 10PPM. THIS PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS IN KENTUCKY.

Anthony G. Thompson
ANTHONY THOMPSON
KY. PLS NO. 3630
11-08-19
DATE

WILLIAM E. FISHER, JR.
AND JOY A. FISHER
A PART OF
D.B. 657, PG. 121

STATE OF KENTUCKY
ANTHONY G. THOMPSON
3630
LICENSED PROFESSIONAL LAND SURVEYOR



TRACT 1
19,975 Sq. Feet
0.46 Acres

ENTERPRISE DR. 40' R/W (AKA INDUSTRY RD.)
SECTION 2, PLAT CAB. B, SLIDE 680

OWNERS DEDICATION AND CERTIFICATION:

I (WE) DO HEREBY CERTIFY THAT I AM (WE ARE) THE ONLY OWNER(S) OF RECORD OF THE LAND SHOWN HEREON AND I (WE) HEREBY ADOPT THIS SURVEY. I (WE) ALSO HEREBY DEDICATE ANY AREA SHOWN AS RIGHT-OF-WAY FOR PUBLIC USE.

OWNER _____ DATE _____

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO AND ACKNOWLEDGED BEFORE ME BY ABOVE SIGNED ON THIS DATE _____

NOTARY PUBLIC
MY COMM. EXPIRES: _____

FACTORS:

Combined Factor 0.999976573 ratio
Elevation Factor 0.999963667 ratio
Grid Scale Factor 1.000012907 ratio
Grid Convergence 0'41"37.426782"
Magnetic Declination -5'34"47.111806"
All Bearings and Distances shown hereon were based on above described Grid.

RESERVED FOR COUNTY COURT CLERK:

TITLE: AM-VETS BOUNDARY SURVEY	
CLIENT(S)/OWNER(S): AM-VETS DENVER ADAMS POST INC. 444 ENTERPRISE DR SOMERSET, KY 42501	
JOB NO: 19-2141	DRAWN BY: A.G.T.
FIELD CREW: A.G.T., T.G.T.	SCALE: 1"=50'
DWG. DATE: 11-08-19	SHEET NO. 2 of 2

AGT
LAND SURVEYING
Anthony Thompson, PLS
2610 HWY. 90
BRONSTON, KY. 42518
(606) 561-7224

GENERAL NOTE(S):
THESE DRAWINGS ARE NOT VALID UNLESS THE ORIGINAL SIGNATURE AND STAMP ARE ATTACHED. ANY REPRODUCTION OR VARIANCE TO THESE DRAWINGS BY ELECTRONIC OR ANY OTHER MEANS ARE NOT TO BE CONSIDERED ISSUED BY THE LICENSED PROFESSIONAL LAND SURVEYOR.
THIS SURVEY AND PLAT WAS PREPARED FOR THE ENTRY IN THE TITLE BLOCK HEREON AND DOES NOT EXTEND TO ANY OTHER ENTITY, UNLESS RECERTIFIED BY THE LICENSED PROFESSIONAL LAND SURVEYOR.
IF THE ABOVE CONDITIONS ARE MET, THEN THIS PLAT OF SURVEY REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201KAR 18-180.

Sheet 1 of 2
Description
TRACT 1
0.46 Acres

A certain tract or parcel of land located in Pulaski County, Kentucky and being on the east side of Enterprise Drive at the Allen's Way intersection, being more particularly described as follows:

Unless stated otherwise any monument referred to herein as "pin and cap" is a set 5/8" diameter steel rebar, eighteen (18") inches in length, with an orange plastic cap stamped "A.G.T. PLS 3630", any monument referred to as "magnail" is a set magnetic nail (1.5") in length with Aluminum washer stamped PLS 3630, any monument referred to as "reference monument" is a set 5/8" diameter steel rebar, eighteen (18") inches in length, with a Yellow plastic cap stamped "A.G.T. PLS 3630 REF. MONUMENT" All bearings and distances stated herein were correlated to Grid North KY SPC Single Zone.

Beginning on a "pin and cap" in the east right-of-way of Enterprise Drive (A/K/A Industry Road, 40' right-of-way, see Industry Road Properties Trust, section 2, (Plat Cab. B, Slide 690), being a corner to William E. Fischer, Jr. and Joy A. Fischer (D.B. 657, pg. 121), said rebar having a Kentucky State Plane Single Zone Coordinate of N: 3,536,856.983, E: 5,251,042.453.

Thence with the right-of-way of said Enterprise Drive **N 31°53'25" W, 100.00'** to a "pin and cap", corner to David Lloyd Derossett and Roberta Ann Derossett (D.B. 816, pg. 324);

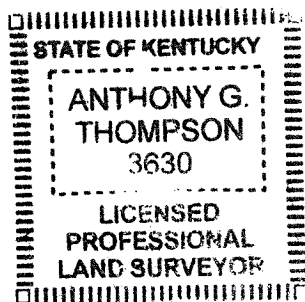
Thence with said David Lloyd Derossett and Roberta Ann Derossett **N 55°36'27" E, 200.54'** to an "existing" 3/4" steel pipe, in the line of The Commonwealth of Kentucky (D.B. 390, pg. 004);


Thence with said The Commonwealth of Kentucky and in part Rob Hill Properties, Inc. (D.B. 870, pg. 018) **S 31°14'45" E, 100.00'**, to a "found" 1/2" rebar with no cap, corner to William E. Fischer, Jr. and Joy A. Fischer (D.B. 657, pg. 121);

Thence with said William E. Fischer, Jr. and Joy A. Fischer **S 55°35'19" W, 199.42'** to the Point of Beginning.

Said tract being 19,975 square feet or **0.46 acres**, as surveyed under the direct supervision of Anthony Thompson, PLS 3630, with AGT Land Surveying, field work completed on 11-08-19.

The land described herein being the same land described in a Deed to AM-VETS DENVER ADAMS POST, INC., from TONY L. BROOKS AND CHAROLETTE BROOKS, husband and wife, and WILLIAM E. FISHER, JR., AND JOY A. FICHER, husband and wife, dated August 17th, 2015 of record in Deed Book 934, page 196, in the Pulaski County Court Clerk's Office in Somerset, Kentucky.



 11-08-19
Anthony Thompson, PLS 3630 Date