ORDINANCE NO. 10-/2

AN ORDINANCE ANNEXING WITH THE CONSENT OF THE LANDOWNER, THE CITY OF SOMERSET, A BOUNDARY OF REAL ESTATE TO THE CITY LOCATED OFF OF HWY. 2227, FORMALLY KNOWN AS KENTUCKY STATE HWY. 27, WHICH CONTAINS THE CITY'S WATER PARK, AND OTHER PUBLIC SERVICE AND PUBLIC USE PROPERTY;

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SOMERSET, KENTUCKY:

That the City of Somerset, Kentucky does hereby annex to the City of Somerset, Kentucky, pursuant to KRS 81A.410, the following boundary of unincorporated territory which is adjacent to property now contained in the City Limits, and is urban in character or is territory that is suitable for urban development without unreasonable delay:

A certain tract or parcel of land located and being in Pulaski County, State of Kentucky, and more fully described as follows, to wit:

(See Exhibit "A" containing the meets and bounds of the above referred to property, attached hereto and incorporated herein in full by reference.)

FIRST READING

SECOND READING

Approved:

Mayor



Bobby Hudson Land Surveying, Inc.

170 Highway 2227 Somerset, Kentucky 42503 Voice - (606) 679-5628 Fax - (606) 679-9056 Email - hudsonsurvey@alltel.net

LEGAL DESCRIPTION

11/03/10

TRACT 1

A CERTAIN TRACT OR PARCEL OF LAND LOCATED ON THE EAST SIDE OF HIGHWAY 2227 IN PULASKI COUNTY, KENTUCKY APPROXIMATELY 1.0 MILES FROM THE JUNCTION OF MCKEE ROAD.

BEING ALL OF TRACT 1 OF A PLAT NAMED CITY OF SOMERSET (WATERPARK) FILED IN PLAT CABINET <u>E</u> SLIDE <u>124</u> IN THE PULASKI COUNTY CLERK'S OFFICE AT SOMERSET, KENTUCKY.

THE ABOVE DESCRIBED HAVING AN AREA OF 81.8798 ACRES AS SURVEYED BY BOBBY HUDSON, LPLS 1253 ON 03/16/2010 AND BEING A PORTION OF THE PROPERTY CONVEYED TO RALPH NORFLEET AND TINA BARKER BY (DEED BOOK 685 PAGE 704), THE CITY OF SOMERSET IS IN THE PROCESS OF TRANSFERRING THIS PROPERTY IN THERE NAME AS OF 03/31/2010 AND ALL OF THE PROPERTY CONVEYED TO THE CITY OF SOMERSET BY DEED BOOK 759 PAGE 001 IN THE RECORDS OF THE PULASKI COUNTY CLERK'S OFFICE AT SOMERSET, KENTUCKY.

ALL CORNERS OR WITNESS MONUMENTS REFERRED TO HEREIN AS IRON PINS SET ARE ONE-HALF INCH REBAR 18 INCHES LONG AND CAPPED WITH AN ORANGE CAP MARKED LS 1253, EXCEPT AS OTHERWISE NOTED. ALL BEARINGS ARE REFERENCED TO THE MERIDIAN.

THIS PROPERTY IS SUBJECT TO ANY AND ALL RIGHTS OF WAY AND/OR EASEMENTS OF RECORD OR IN EXISTENCE AT THIS TIME AND REGULATIONS THAT MAY APPLY THROUGH PLANNING AND ZONING.



